



*F*or the
Word of God
is living
and powerful.

Hebrews 4:12a NKJV

Covenant Reformed Church

February 21, 2010 AM

MORNING WORSHIP

February 21, 2010

Order of Worship

Prelude	<i>Accompanist, Jan De Zwart</i>
Call to Worship	<i>Psalm 148:1-6</i>
Prayer of Invocation	
*Hymn of Praise # 199:1,3,5	<i>"Lord, Hear My Prayer"</i>
*God's Greeting	
Reading of the Law	<i>Deuteronomy 5</i>
Hymn of Confession # 44	<i>"Lord, I Lift My Soul to Thee"</i>
Assurance of Pardon	<i>Psalm 33:20-22</i>
Congregational Prayer	
*Hymn of Preparation # 161	<i>"O Lord of Hosts, to Thee I Cry"</i>
Scripture Reading	<i>Acts 21:1-36</i>
Text	<i>vv. 12-14</i>
Sermon	<i>"Paul in the King's Service" page 4</i>
Prayer of Application	
*Hymn of Dedication # 137	<i>"In Doubt and Temptation"</i>
Offertory	<i>The offering is for MKAR, Nigeria</i>
*Doxology # 310	<i>"Hallelujah! Hallelujah!" (unannounced)</i>
*Benediction	
*Postlude	
<i>*Please stand if you are able.</i>	

*“As for every man to whom God has given riches and wealth, and given him power to eat of it, to receive his heritage and rejoice in his labor - this is the gift of God. For he will not dwell unduly on the days of his life, because God keeps him busy with the joy of his heart.”
Ecclesiastes 5:19-20*

Welcome to all who worship with us this morning!
Our services will be led today by our pastor, Rev. Patrick Edouard.

Prayer Matters

Illness

Devin Reimer (Parish 9) has returned home from Mayo Clinic. Seizure medication has helped in suppressing the seizures. He will return to Mayo next week, Lord willing, for surgery to stop the bleeding.

Marvin Meinders (Parish 12) is now a resident at the Oskaloosa Care Center.

Verlan Van Gorp (Parish 8) has returned home. He will have further treatment as an outpatient.

Notice

Mid week activities take note that Classis Central U.S. will be meeting in the church on Tuesday, March 16, at 6:00 p.m. and Wednesday, March 17.

<p>Rev. Edouard will be on vacation from February 22 until March 1. Please direct all pastoral needs to the attention of your parish elder during that time.</p>
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Paul in the King's Service

Scripture Reading: *Acts 21:1-36*

Text: vv. 12-14

Paul resolved to walk in the footsteps of Christ:

I. In fulfilling his apostolic calling; and

II. In fulfilling God's will

Today at Covenant...

Morning Worship Service

9:30 am

Sunday School & Catechism

10:45 am

February offerings is for Pathways

Adult Sunday School

"Dust to Glory" - Council Room

"Worldview" - Room 106

10:45 am

Choir Rehearsal

5:00 pm

Evening Worship Service

6:30 pm

Scripture: 1 Thessalonians

Sermon: *The End of the World & The World of the End (Part 3 - A Postscript)*

Fellowship Coffee Time

Will be held following this evening's service

Parish 5 is responsible for cookies

Fellowship Committee Meeting

Will be held following coffee time

Offerings

(am) MKAR

(Reformed Evangelical Mission in the city of Mkar, Nigeria)

(pm) CEAF

Infant Nursery

(am) Sharon Fopma, Ruth Gorter

(pm) Erma Stursma, Verna Zylstra

Toddler Nursery

(am) Doug & Lisa Van Gorp Family

(pm) Cheryl Fynaardt, Kayla De Bruin

Floater - (am) LuAnn Blom (pm) Darcy Horstman

Enfolding

Steve & Laura Rus

Explanation of Our Worship

This brief explanation is intended to help explain the rationale for our mode of worship. In our day, it is customary to classify worship as "traditional" or "contemporary." Since the God we are worshipping is timeless, we avoid such time-bound references to characterize His worship. We prefer to call our worship "biblical."

While worship is the highlight of our week, indeed of our lives, and while it reunites us with our church family, the focus of worship is not on ourselves, but on God. There are two fundamental principles involved in biblical worship: (1) Worship is governed by what God has revealed about Himself in His Word. A corollary is that worship is to be in accord with what He has prescribed as acceptable worship. (2) Worship is a dialogue between God and His covenant people. So defined, worship is a communication. In this communication God speaks to us through His Word and we respond to Him either in prayer or in singing. Every aspect of worship must have a biblical reason and a biblical defense. It is of utmost importance that we assume a reverential posture in the presence of God.

The Consistory supervises and is responsible for every aspect of our worship service. The pastor, or guest pastor, leads us in worship, under the authority of the Consistory.

The songs we sing are chosen primarily for their theology or biblical accuracy. Biblical worship is aware of the importance of music to God, and has always appreciated melody, harmony, and rhythm. But all of that is secondary to a higher, primary concern: faithfulness to Scripture. Our songs are intended to complement, support, and apply the theme of the message.

1. *Call to Worship:* The Lord officially summons us to worship Him. This is usually done with the reading of an appropriate Scripture passage.
2. *Prayer of Invocation:* We call upon the Lord to assist and prepare us for the solemn task of worshipping Him; that our worship would be acceptable to Him.
3. *Hymn of Praise:* We extol the Lord in singing.
4. *God's greeting:* God welcomes us in His house of worship, and greets with His "Grace, Peace, and Mercy."
5. *Reading of the Law:* Here we hear God's law proclaimed to us. The Law is normative for our lives and reveals God's will for Christian living.
6. *Hymn of Confession:* In acknowledgement of our failure to keep the Law, we implore the Lord's mercy, or sing of His mercy. In some cases, a song of gratitude may also be sung at this point.
7. *Assurance of Pardon:* In response to our song of penitence, the Lord responds with the assurance that our sins are forgiven in Christ, wholly by grace.
8. *Congregational Prayer:* Here, the worship leader addresses the Lord with the petitions of the congregation. Prayer is often composed of Adoration, Confession, Thanksgiving, and Supplication, or ACTS.
9. *Hymn of Preparation:* This song prepares us to hear the word of God, often anticipating the theme of the sermon.
10. *Sermon:* This is the center of the worship service. It is not because we place a premium on oration or human eloquence. It is because at this point the Lord speaks to His people, through His word and servant. The purpose of a sermon is to focus on Christ and His finished work. The desired response is *never* "what a preacher," but *always* "what a Savior!"
11. *Hymn of Response:* We respond with appropriate singing, again emphasizing the theme of the sermon.
12. *Offerings:* This is an offering to the Lord, usually for a cause we support.
13. *Doxology:* This is a song in which we celebrate the glory and supreme majesty of God, while accentuating our complete dependence on Him and His goodness to us.
14. *Benediction:* The worship service is officially over. The Lord dismisses us with His blessing.

If you have any further questions about our church or ministries, please do not hesitate to contact one of our elders or the Pastor.

Dear Visitor,
We heartily welcome you.
The Lord will richly bless you,
and avail ourselves to help
us more aware of your presence.
Please take a moment to fill out this card.

Name

- Mr.
 Mrs.
 Ms. _____

Address: _____

City _____

Phone number: (_____) _____

I am currently a member of _____

Future Contact

- I live in the area,
 I live in the area a
 I am just passing
 I just moved here
 I would like a visit
 I would like a visit
 I would like to ob

Please let us know _____

Comments:

me you to our worship service today. It is our prayer that the
s us as we worship Him. In our attempt to get to know you,
s of your spiritual needs, we have designed this form to make
your presence, and if desired to establish contact with you.
ment to fill it out, and drop it in the offering plate.

_____ (Last) _____ (First)

_____ Apt. # _____

_____ State _____ Zip Code _____

) _____

member of:

and do not belong to any church.
and belong to a local church.
through town on a visit, business, or vacation.
e and am looking for a church to affiliate with.
t from the deacons.
t from an elder or the pastor.
tain literature about your church.

in what way we may be of service to you:

Greeters

Dave & Becky Meinders

Impromptu Hospitality Hosts

Bruce & Rochelle De Bruin

Librarians

(am) Mary Van Steenis, Joan Fopma, Vicki Van Mersbergen

(pm) Ruth Gorter, Lisa Van Gorp, Rochelle De Bruin

Reminder: Please pick up your membership directory in the back of the narthex.

Covenant Reformed Church

2805 Fifield Road, Pella, IA 50219

Phone: 641/620-1777

Worship Times: 9:30 am and 6:30 pm

E-mail: covenant@iowatelecom.net

Website: www.covenantpella.org

Office Hours: Monday -Thursday: 9:00 am-1:00 pm

Pastor: Rev. Patrick Edouard

Phone: 641/621-1438

E-mail: edouardness@mchsi.com

Covenant's Media Ministry

In addition to our downloadable internet sermons,

Covenant Radio Ministry can be heard on KCWN 99.9 FM

Our worship services are broadcast live every Sunday at
9:30 a.m. and 6:30 p.m.

We also sponsor the Reformed Pulpit heard every weeknight
on KCWN at 8:05 p.m.

Our services can also be heard on KCOB 95.9 FM or 1280 AM
at 8:00 a.m. on Sunday Mornings.

The congregation is requested to be seated at 9:25 am and 6:25 pm
so that they can enjoy the prelude and adopt a
worshipful attitude in preparation for the service.

Although Covenant Reformed Church is equipped with ample nursery capacity for
both infants and toddlers, parents who wish to take their young children to the
sanctuary during worship are welcome to do so. However, if a child becomes
disruptive at any time during the service, parents are urged to remove the child
promptly in order that the congregation may worship undisturbed.

If you are interested in becoming a member of Covenant Reformed Church
or for more information about our church or its ministries,
please contact the pastor or the elder at the door.