



For the  
Word of God  
is living  
and powerful.

Hebrews 4:12a NKJV

Covenant Reformed Church

March 28, 2010 AM

# MORNING WORSHIP

March 28, 2010

## Order of Worship

Prelude *Accompanist, Jan De Zwart*

Call to Worship

Prayer of Invocation

\*Hymn of Praise #**327** *“Praise to the Lord, the Almighty”*

\*God’s Greeting

Reading of the Law

Hymn of Confession #**234:1-3,8** *“The Glorious Gates of Righteousness”*

Assurance of Pardon

The Lord’s Supper Preparatory Form-**PH, Pages 155-156**

Congregational Prayer

\*Hymn of Preparation #**166** *“Zion, Founded on the Mountains”*

Scripture Reading *Zechariah 9*

Text *Zechariah 9:9*

Sermon *“Rejoice, Your King is Coming,” page 4*

Prayer of Application

\*Hymn of Dedication #**349** *“Hosanna, Loud Hosanna”*

Offertory *The offering is for Christian Education Assistance Fund  
Laura, Megan and Erin Van Dyke - “In Christ Alone” page 8*

\*Doxology #**469:3** *“By the Sea of Crystal”*

\*Benediction

\*Postlude

*\*Please stand if you are able.*

*“For by grace you have been saved through faith, and that not of yourselves;  
it is the gift of God, not of works, lest anyone should boast.”*

*Ephesians 2:8-9*

**Welcome to all who worship with us this morning!**

We welcome Rev. Travis Grassmid to lead us in worship and preach. He is Pastor of Congregational Life at the Bethel United Reformed Church in Jenison, Michigan.

This morning we will prepare our hearts for the celebration of the Lord's Supper which we hope to commemorate Good Friday, April 2, D.V.

**Prayer Matters**

**Birthday**

We wish birthday blessings to Irene Blom (Parish 13), who will be 82 on March 30. Her address is 2403 Scholte Straat, Pella.

We also wish birthday blessings to Nelson Pleima (Parish 7), who will be 85 on April 2. His address is 1014 E. 1st, Pella.

**Gift of Life**

We rejoice with Mark & Gina Zylstra (Parish 14) in the birth of a healthy son, Henry Arthur, on Monday, March 22.

**Tonight**

Kindergarten through second grade children will be singing tonight for hymn sing. The children should sit with their parents and come to the front of church when Mrs. Fransman begins to play the piano. When they are finished the children will return to their parents.

*Rejoice, Your King is Coming*

Scripture Reading: *Zechariah 9*

Text: *Zechariah 9:9*

## *Today at Covenant...*

### **Morning Worship Service**

9:30 am

### **Sunday School & Catechism**

10:45 am

*March offerings are for Creation Station*

### **Adult Sunday School**

*"Dust to Glory" - Council Room*

*"Worldview" - Room 106*

10:45 am

### **Evening Worship Service**

6:30 pm

Scripture: *Psalm 88*

Sermon: *Faithfulness in Affliction*

### **Choir Rehearsal**

7:45 pm, in the sanctuary

### **Offerings**

(am) CEAF

(pm) Dordt Spring Debt Reduction

### **Infant Nursery**

(am) Rosie Terborg, Sheila Van Gorp

(pm) Nancy Robinson, Heidi Van Wyk

### **Toddler Nursery**

(am) Mary De Zwarte, Julie Beyer, Efrain Worthington

(pm) Julie Hooyer, Brennan Veenstra

Floater - (am) Moriah Worthington (pm) Jana Vink

### **Enfolding**

Bruce & Marla Schiebout

### **Greeters**

Ron & Annabelle Meinders

### **Impromptu Hospitality Hosts**

Rich & Carol Posthuma

### **Librarians**

(am) Mary Vander Wilt, Joan Fopma, Mary Van Steenis

(pm) Linda De Jong, Jan Dieleman, Michelle Meinders

## Explanation of Our Worship

This brief explanation is intended to help explain the rationale for our mode of worship. In our day, it is customary to classify worship as "traditional" or "contemporary." Since the God we are worshipping is timeless, we avoid such time-bound references to characterize His worship. We prefer to call our worship "biblical."

While worship is the highlight of our week, indeed of our lives, and while it reunites us with our church family, the focus of worship is not on ourselves, but on God. There are two fundamental principles involved in biblical worship: (1) Worship is governed by what God has revealed about Himself in His Word. A corollary is that worship is to be in accord with what He has prescribed as acceptable worship. (2) Worship is a dialogue between God and His covenant people. So defined, worship is a communication. In this communication God speaks to us through His Word and we respond to Him either in prayer or in singing. Every aspect of worship must have a biblical reason and a biblical defense. It is of utmost importance that we assume a reverential posture in the presence of God.

The Consistory supervises and is responsible for every aspect of our worship service. The pastor, or guest pastor, leads us in worship, under the authority of the Consistory.

The songs we sing are chosen primarily for their theology or biblical accuracy. Biblical worship is aware of the importance of music to God, and has always appreciated melody, harmony, and rhythm. But all of that is secondary to a higher, primary concern: faithfulness to Scripture. Our songs are intended to complement, support, and apply the theme of the message.

1. *Call to Worship*: The Lord officially summons us to worship Him. This is usually done with the reading of an appropriate Scripture passage.
2. *Prayer of Invocation*: We call upon the Lord to assist and prepare us for the solemn task of worshipping Him; that our worship would be acceptable to Him.
3. *Hymn of Praise*: We extol the Lord in singing.
4. *God's greeting*: God welcomes us in His house of worship, and greets with His "Grace, Peace, and Mercy."
5. *Reading of the Law*: Here we hear God's law proclaimed to us. The Law is normative for our lives and reveals God's will for Christian living.
6. *Hymn of Confession*: In acknowledgement of our failure to keep the Law, we implore the Lord's mercy, or sing of His mercy. In some cases, a song of gratitude may also be sung at this point.
7. *Assurance of Pardon*: In response to our song of penitence, the Lord responds with the assurance that our sins are forgiven in Christ, wholly by grace.
8. *Congregational Prayer*: Here, the worship leader addresses the Lord with the petitions of the congregation. Prayer is often composed of Adoration, Confession, Thanksgiving, and Supplication, or ACTS.
9. *Hymn of Preparation*: This song prepares us to hear the word of God, often anticipating the theme of the sermon.
10. *Sermon*: This is the center of the worship service. It is not because we place a premium on oration or human eloquence. It is because at this point the Lord speaks to His people, through His word and servant. The purpose of a sermon is to focus on Christ and His finished work. The desired response is *never* "what a preacher," but *always* "what a Savior!"
11. *Hymn of Response*: We respond with appropriate singing, again emphasizing the theme of the sermon.
12. *Offerings*: This is an offering to the Lord, usually for a cause we support.
13. *Doxology*: This is a song in which we celebrate the glory and supreme majesty of God, while accentuating our complete dependence on Him and His goodness to us.
14. *Benediction*: The worship service is officially over. The Lord dismisses us with His blessing.

If you have any further questions about our church or ministries, please do not hesitate to contact one of our elders or the Pastor.

Dear Visitor,

We heartily welcome you to our worship service today. It is our prayer that the Lord will richly bless us as we worship Him. In our attempt to get to know you, and avail ourselves of your spiritual needs, we have designed this form to make us more aware of your presence, and if desired to establish contact with you. Please take a moment to fill it out, and drop it in the offering plate.

**Name**

Mr.

Mrs.

Ms. \_\_\_\_\_ (Last) \_\_\_\_\_ (First)

**Address:** \_\_\_\_\_ Apt. # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone number: (     ) \_\_\_\_\_

I am currently a member of:

\_\_\_\_\_  
\_\_\_\_\_

**Future Contact**

- I live in the area, and do not belong to any church.
- I live in the area and belong to a local church.
- I am just passing through town on a visit, business, or vacation.
- I just moved here and am looking for a church to affiliate with.
- I would like a visit from the deacons.
- I would like a visit from an elder or the pastor.
- I would like to obtain literature about your church.

Please let us know in what way we may be of service to you:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Comments:**

\_\_\_\_\_  
\_\_\_\_\_

### **In Christ Alone**

In Christ alone my hope is found; he is my light, my strength, my song  
this cornerstone, this solid ground firm through the fiercest drought and storm.  
What heights of love, what depths of peace, when fears are stilled, when strivings cease.  
My Comforter, my all in all, here in the love of Christ I stand.

In Christ alone, who took on flesh fullness of God in helpless babe!  
this gift of love and righteousness, scorned by the ones he came to save.  
'Til on that cross as Jesus died, the wrath of God was satisfied.  
For every sin on him was laid; here in the death of Christ I live.

There in the ground his body lay, light of the world by darkness slain;  
then, bursting forth in glorious day, up from the grave he rose again!  
And as he stands in victory, sin's curse has lost its grip on me;  
for I am his and he is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me;  
from life's first cry to final breath, Jesus commands my destiny.  
No power of hell, no human plan, can ever pluck me from his hand;  
'til he returns or calls me home, here in the power of Christ I'll stand!

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#### **Covenant Reformed Church**

2805 Fifield Road, Pella, IA 50219

Phone: 641/620-1777

Worship Times: 9:30 am and 6:30 pm

E-mail: [covenant@iowatelecom.net](mailto:covenant@iowatelecom.net)

Website: [www.covenantpella.org](http://www.covenantpella.org)

Office Hours: Monday -Thursday: 9:00 am-1:00 pm

#### **Pastor: Rev. Patrick Edouard**

Phone: 641/621-1438

E-mail: [edouardness@mchsi.com](mailto:edouardness@mchsi.com)

#### **Covenant's Media Ministry**

In addition to our downloadable internet sermons,  
Covenant Radio Ministry can be heard on KCWN 99.9 FM  
Our worship services are broadcast live every Sunday at  
9:30 a.m. and 6:30 p.m.

We also sponsor the Reformed Pulpit heard every weeknight  
on KCWN at 8:05 p.m.

Our services can also be heard on KCOB 95.9 FM or 1280 AM  
at 8:00 a.m. on Sunday Mornings.

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The congregation is requested to be seated at 9:25 am and 6:25 pm  
so that they can enjoy the prelude and adopt a  
worshipful attitude in preparation for the service.

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Although Covenant Reformed Church is equipped with ample nursery capacity for  
both infants and toddlers, parents who wish to take their young children to the  
sanctuary during worship are welcome to do so. However, if a child becomes  
disruptive at any time during the service, parents are urged to remove the child  
promptly in order that the congregation may worship undisturbed.

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If you are interested in becoming a member of Covenant Reformed Church  
or for more information about our church or its ministries,  
please contact the pastor or the elder at the door.