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### Covenant Reformed Church

2805 Fifield Road, Pella, IA 50219

Phone: 641/620-1777

Worship Times: 9:30 am and 6:30 pm

E-mail: [covenant@iowatelecom.net](mailto:covenant@iowatelecom.net)

Website: [www.covenantpella.org](http://www.covenantpella.org)

Office Hours: Tuesday-Friday : 9:00 am-1:00 pm

### Covenant's Media Ministry

In addition to our downloadable internet sermons,  
Covenant Radio Ministry can be heard on KCWN 99.9 FM

Our worship services are broadcast live every Sunday at  
9:30 a.m. and 6:30 p.m.

We also sponsor the Reformed Pulpit heard every weeknight  
on KCWN at 8:05 p.m.

Our services can also be heard on KCOB 95.9 FM or 1280 AM  
at 8:00 a.m. on Sunday Mornings.

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The congregation is requested to be seated at 9:25 am and 6:25 pm  
so that they can enjoy the prelude and adopt a  
worshipful attitude in preparation for the service.

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Although Covenant Reformed Church is equipped with ample nursery capacity for  
both infants and toddlers, parents who wish to take their young children to the  
sanctuary during worship are welcome to do so. However, if a child becomes  
disruptive at any time during the service, parents are urged to remove the child  
promptly in order that the congregation may worship undisturbed.

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If you are interested in becoming a member of Covenant Reformed Church  
or for more information about our church or its ministries,  
please contact the pastor or the elder at the door.

For the  
Word of God  
is living  
and powerful.

Hebrews 4:12a NKJV

Covenant Reformed Church

January 9, 2011 PM

# EVENING WORSHIP

January 9, 2011

## Order of Worship

- Prelude Organist, Laura Rus
- Hymn Sing # 460 (see insert), 471 (see insert), 37  
Leader, Alice Vande Haar
- Call to Worship Psalm 16:9-11
- Prayer of Invocation
- \*Hymn of Praise #124:1, 2, 5 “God Shall Arise and by His Might”
- \*God’s Greeting
- \*Apostles’ Creed - **PH, inside front cover**
- \*Gloria Patri #491 “Glory Be to the Father”  
(unannounced)
- Congregational Prayer
- \*Hymn of Preparation #278 “How Good and Pleasant Is the Sight”
- Scripture Reading, Page 1398 1 John 1:1-4
- Text: 1 John 1: 3b-4
- Sermon “*Gospel-Driven Fellowship & Joy*” page 4
- Prayer of Application
- \*Hymn of Dedication #449 “Fill Thou My Life”
- Offertory The offering is for the Christian Education Assistance Fund (CEAF).
- \*Doxology #487 “May the Grace of Christ Our Savior”  
(unannounced)
- \*Benediction
- \*Postlude
- \*Please stand if you are able.

Dear Visitor,

We heartily welcome you to our worship service today. It is our prayer that the Lord will richly bless us as we worship Him. In our attempt to get to know you, and avail ourselves of your spiritual needs, we have designed this form to make us more aware of your presence, and if desired to establish contact with you. Please take a moment to fill it out, and drop it in the offering plate.

### Name

Mr.

Mrs.

Ms.

\_\_\_\_\_ (Last)

\_\_\_\_\_ (First)

Address: \_\_\_\_\_ Apt. # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone number: (     ) \_\_\_\_\_

I am currently a member of:

### Future Contact

I live in the area, and do not belong to any church.

I live in the area and belong to a local church.

I am just passing through town on a visit, business, or vacation.

I just moved here and am looking for a church to affiliate with.

I would like a visit from the deacons.

I would like a visit from an elder or the pastor.

I would like to obtain literature about your church.

Please let us know in what way we may be of service to you:

### Comments:

## Explanation of Our Worship

This brief explanation is intended to help explain the rationale for our mode of worship. In our day, it is customary to classify worship as "traditional" or "contemporary." Since the God we are worshipping is timeless, we avoid such time-bound references to characterize His worship. We prefer to call our worship "biblical."

While worship is the highlight of our week, indeed of our lives, and while it reunites us with our church family, the focus of worship is not on ourselves, but on God. There are two fundamental principles involved in biblical worship: (1) Worship is governed by what God has revealed about Himself in His Word. A corollary is that worship is to be in accord with what He has prescribed as acceptable worship. (2) Worship is a dialogue between God and His covenant people. So defined, worship is a communication. In this communication God speaks to us through His Word and we respond to Him either in prayer or in singing. Every aspect of worship must have a biblical reason and a biblical defense. It is of utmost importance that we assume a reverential posture in the presence of God.

The Consistory supervises and is responsible for every aspect of our worship service. The pastor, or guest pastor, leads us in worship, under the authority of the Consistory.

The songs we sing are chosen primarily for their theology or biblical accuracy. Biblical worship is aware of the importance of music to God, and has always appreciated melody, harmony, and rhythm. But all of that is secondary to a higher, primary concern: faithfulness to Scripture. Our songs are intended to complement, support, and apply the theme of the message.

1. *Call to Worship*: The Lord officially summons us to worship Him. This is usually done with the reading of an appropriate Scripture passage.
2. *Prayer of Invocation*: We call upon the Lord to assist and prepare us for the solemn task of worshipping Him; that our worship would be acceptable to Him.
3. *Hymn of Praise*: We extol the Lord in singing.
4. *God's greeting*: God welcomes us in His house of worship, and greets with His "Grace, Peace, and Mercy."
5. *Reading of the Law*: Here we hear God's law proclaimed to us. The Law is normative for our lives and reveals God's will for Christian living.
6. *Hymn of Confession*: In acknowledgement of our failure to keep the Law, we implore the Lord's mercy, or sing of His mercy. In some cases, a song of gratitude may also be sung at this point.
7. *Assurance of Pardon*: In response to our song of penitence, the Lord responds with the assurance that our sins are forgiven in Christ, wholly by grace.
8. *Congregational Prayer*: Here, the worship leader addresses the Lord with the petitions of the congregation. Prayer is often composed of Adoration, Confession, Thanksgiving, and Supplication, or ACTS.
9. *Hymn of Preparation*: This song prepares us to hear the word of God, often anticipating the theme of the sermon.
10. *Sermon*: This is the center of the worship service. It is not because we place a premium on oration or human eloquence. It is because at this point the Lord speaks to His people, through His word and servant. The purpose of a sermon is to focus on Christ and His finished work. The desired response is *never* "what a preacher," but *always* "what a Savior!"
11. *Hymn of Response*: We respond with appropriate singing, again emphasizing the theme of the sermon.
12. *Offerings*: This is an offering to the Lord, usually for a cause we support.
13. *Doxology*: This is a song in which we celebrate the glory and supreme majesty of God, while accentuating our complete dependence on Him and His goodness to us.
14. *Benediction*: The worship service is officially over. The Lord dismisses us with His blessing.

If you have any further questions about our church or ministries, please do not hesitate to contact one of our elders or the Pastor. 6

"I waited patiently for the Lord; and He inclined to me,  
and heard my cry."

Psalm 40:1

Welcome to all who worship with us this evening!

Our service will be led this evening by our guest minister,  
Rev. Spencer Aalsburg. Rev. Aalsburg is the pastor at Sioux Falls  
United Reformed Fellowship in Sioux Falls, South Dakota.

### Prayer Matters

Bernice Dieleman (Parish 4) is scheduled to have knee replacement surgery on Tuesday, January 11, at the Pella Hospital. Please be in prayer that this procedure will be successful and that healing will occur as with her first knee replacement.

Larry Gullion (Parish 9) is currently receiving radiation and chemo treatments for colon cancer. Pray for strength and healing for Larry and that he may be comforted by God's unfailing love.

Margaret Menninga (Parish 15) has a fractured knee cap due to a fall last week. May the Lord grant her healing mercies.

John De Rooi (Parish 7), Lord willing, will undergo knee replacement surgery at Methodist West Hospital in Des Moines. One knee will be replaced on Friday, January 14, and the other on Monday, January 17.

### Birthday

We wish birthday blessings to Vernon Menninga (Parish 15) who will be 84 years old on January 9. Vernon's address is 911 Liberty Street, Pella.

We wish birthday blessings to Cornelia Tibboel (Parish 6) who will be 88 years old on January 13. Cornelia's address is 607 E. 3rd Street, Apt. 406, Pella.

We wish birthday blessings to Aletta Hiemstra (Parish 12) who will be 93 years old on January 14. Aletta's address is Westridge Nursing Home, 1904 W. Howard Street, Knoxville.

We wish birthday blessings to Loren De Zwarte (Parish 13) who will be 81 years old on January 15. Loren's address is 300 Pine Ave, Pella.

### Membership

At his request, the membership of Mr. Scott Renaud has been dismissed so that he might affiliate with the First Christian Reformed Church of Pella.

## *Gospel-Driven Fellowship & Joy*

Scripture Reading: 1 John 1:1-4, Page 1398

Text: 1 John 1:3b-4

The Apostle John Proclaims the Word of Life For Our:

I. Joint Fellowship with God and His People

II. Joy Fulfilled in Christ Jesus

## *Tonight at Covenant...*

**Evening Worship Service**

6:30 pm

**Choir Rehearsal**

7:45 pm

**Offerings**

Christian Education Assistance Fund (CEAF)

**Infant Nursery**

Cheryl Fynaardt, Darcy Horstman

**Toddler Nursery**

LuAnn Blom, Josh Van Gorp

**Floater:** Jean De Graaf

**Enfolding**

Brad & Michele Worthington

**Greeters**

Dan & Sarah De Vries Family

**Librarians**

Jan Dieleman, Nancy Robinson, Michelle Meinders