

*F*or the
Word of God
is living
and powerful.

Hebrews 4:12a NKJV

Covenant Reformed Church

February 21, 2010 PM

EVENING WORSHIP

February 21, 2010

Order of Worship

- Prelude *Organist, Stephanie Van Mersbergen*
- Call to Worship *Isaiah 60:19-22*
- Prayer of Invocation
- *Hymn of Praise #**425:1,2,4** *“Jesus, Lover of My Soul”*
- *God’s Greeting
- *Apostles’ Creed - **PH, inside front cover**
- *Gloria Patri #**491** *“Glory Be to the Father”
(unannounced)*
- Congregational Prayer
- *Hymn of Preparation #**446:1,2,4** *“My Faith Looks Up to Thee”*
- Scripture Reading *1 Thessalonians 1*
- Text *vv. 9-10*
- Sermon *“The End of the World & The World of the End
(Part 3 - A Postscript)” page 4*
- Prayer of Application
- *Hymn of Dedication #**407** *“Guide Me, O Thou Great Jehovah”*
- Offertory *The offering is for Christian Education Assistance Fund*
- *Doxology #**324:3** *“God Himself Is with Us”
(unannounced)*
- *Benediction
- *Postlude
- *Please stand if you are able.

“As for every man to whom God has given riches and wealth, and given him power to eat of it, to receive his heritage and rejoice in his labor - this is the gift of God. For he will not dwell unduly on the days of his life, because God keeps him busy with the joy of his heart.”
Ecclesiastes 5:19-20

Welcome to all who worship with us this evening!
Our service will be led tonight by our pastor, Rev. Patrick Edouard.

Prayer Matters

Illness

Devin Reimer (Parish 9) has returned home from Mayo Clinic. Seizure medication has helped in suppressing the seizures. He will return to Mayo next week, Lord willing, for surgery to stop the bleeding.

Marvin Meinders (Parish 12) is now a resident at the Oskaloosa Care Center.

Verlan Van Gorp (Parish 8) has returned home. He will have further treatment as an outpatient.

Notice

Mid week activities take note that Classis Central U.S. will be meeting in the church on Tuesday, March 16, at 6:00 p.m. and Wednesday, March 17.

<p>Rev. Edouard will be on vacation from February 22 until March 1. Please direct all pastoral needs to the attention of your parish elder during that time.</p>
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*The End of the World & The World of the
End (Part 3 - A Postscript)*

Scripture Reading: *1 Thessalonians 1*

Text: vv. 9-10

Regeneration compels reorientation:

I. The renouncement of the present order; and

II. The expectation of future glory

Tonight at Covenant...

Evening Worship Service

6:30 pm

Fellowship Coffee Time

Will be held following this evening's service

Parish 5 is responsible for cookies

Fellowship Committee Meeting

Will be held following coffee time

Offering

Christian Education Assistance Fund

Infant Nursery: Erma Stursma, Verna Zylstra

Toddler Nursery: Cheryl Fynaardt, Kayla De Bruin

Floater: Darcy Horstman

Enfolding

Steve & Laura Rus

Greeters

Dave & Becky Meinders

Librarians

Ruth Gorter, Lisa Van Gorp, Rochelle De Bruin

<p>Reminder: Please pick up your membership directory in the back of the narthex.</p>

Explanation of Our Worship

This brief explanation is intended to help explain the rationale for our mode of worship. In our day, it is customary to classify worship as "traditional" or "contemporary." Since the God we are worshipping is timeless, we avoid such time-bound references to characterize His worship. We prefer to call our worship "biblical."

While worship is the highlight of our week, indeed of our lives, and while it reunites us with our church family, the focus of worship is not on ourselves, but on God. There are two fundamental principles involved in biblical worship: (1) Worship is governed by what God has revealed about Himself in His Word. A corollary is that worship is to be in accord with what He has prescribed as acceptable worship. (2) Worship is a dialogue between God and His covenant people. So defined, worship is a communication. In this communication God speaks to us through His Word and we respond to Him either in prayer or in singing. Every aspect of worship must have a biblical reason and a biblical defense. It is of utmost importance that we assume a reverential posture in the presence of God.

The Consistory supervises and is responsible for every aspect of our worship service. The pastor, or guest pastor, leads us in worship, under the authority of the Consistory.

The songs we sing are chosen primarily for their theology or biblical accuracy. Biblical worship is aware of the importance of music to God, and has always appreciated melody, harmony, and rhythm. But all of that is secondary to a higher, primary concern: faithfulness to Scripture. Our songs are intended to complement, support, and apply the theme of the message.

1. *Call to Worship*: The Lord officially summons us to worship Him. This is usually done with the reading of an appropriate Scripture passage.
2. *Prayer of Invocation*: We call upon the Lord to assist and prepare us for the solemn task of worshipping Him; that our worship would be acceptable to Him.
3. *Hymn of Praise*: We extol the Lord in singing.
4. *God's greeting*: God welcomes us in His house of worship, and greets with His "Grace, Peace, and Mercy."
5. *Reading of the Law*: Here we hear God's law proclaimed to us. The Law is normative for our lives and reveals God's will for Christian living.
6. *Hymn of Confession*: In acknowledgement of our failure to keep the Law, we implore the Lord's mercy, or sing of His mercy. In some cases, a song of gratitude may also be sung at this point.
7. *Assurance of Pardon*: In response to our song of penitence, the Lord responds with the assurance that our sins are forgiven in Christ, wholly by grace.
8. *Congregational Prayer*: Here, the worship leader addresses the Lord with the petitions of the congregation. Prayer is often composed of Adoration, Confession, Thanksgiving, and Supplication, or ACTS.
9. *Hymn of Preparation*: This song prepares us to hear the word of God, often anticipating the theme of the sermon.
10. *Sermon*: This is the center of the worship service. It is not because we place a premium on oration or human eloquence. It is because at this point the Lord speaks to His people, through His word and servant. The purpose of a sermon is to focus on Christ and His finished work. The desired response is *never* "what a preacher," but *always* "what a Savior!"
11. *Hymn of Response*: We respond with appropriate singing, again emphasizing the theme of the sermon.
12. *Offerings*: This is an offering to the Lord, usually for a cause we support.
13. *Doxology*: This is a song in which we celebrate the glory and supreme majesty of God, while accentuating our complete dependence on Him and His goodness to us.
14. *Benediction*: The worship service is officially over. The Lord dismisses us with His blessing.

If you have any further questions about our church or ministries, please do not hesitate to contact one of our elders or the Pastor. 6

Dear Visitor,
We heartily welcome you. The Lord will richly bless you and avail ourselves to help you and avail ourselves to help you and avail ourselves to help you. Please take a moment to fill out this card.

Name

- Mr.
 Mrs.
 Ms. _____

Address: _____

City: _____

Phone number: (_____) _____

I am currently a member of _____

Future Contact

- I live in the area,
 I live in the area,
 I am just passing through,
 I just moved here,
 I would like a visit,
 I would like a visit,
 I would like to be contacted.

Please let us know if you would like to be contacted.

Comments:

me you to our worship service today. It is our prayer that the
s us as we worship Him. In our attempt to get to know you,
s of your spiritual needs, we have designed this form to make
your presence, and if desired to establish contact with you.
ment to fill it out, and drop it in the offering plate.

_____ (Last) _____ (First)

_____ Apt. # _____

_____ State _____ Zip Code _____

) _____

member of:

and do not belong to any church.

and belong to a local church.

through town on a visit, business, or vacation.

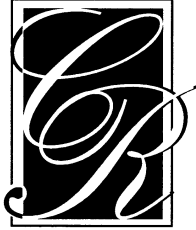
e and am looking for a church to affiliate with.

t from the deacons.

t from an elder or the pastor.

tain literature about your church.

in what way we may be of service to you:



Covenant Reformed Church

2805 Fifield Road, Pella, IA 50219

Phone: 641/620-1777

Worship Times: 9:30 am and 6:30 pm

E-mail: covenant@iowatelecom.net

Website: www.covenantpella.org

Office Hours: Monday - Thursday: 9:00 am - 1:00pm

Pastor: Rev. Patrick Edouard

Phone: 641/621-1438

E-mail: edouardness@mchsi.com

Covenant's Media Ministry

In addition to our downloadable internet sermons,
Covenant Radio Ministry can be heard on KCWN 99.9 FM

Our worship services are broadcast live every Sunday at
9:30 a.m. and 6:30 p.m.

We also sponsor the Reformed Pulpit heard every weeknight
on KCWN at 8:05 p.m.

Our services can also be heard on KCOB 95.9 FM or 1280 AM
at 8:00 a.m. on Sunday Mornings.

The congregation is requested to be seated at 9:25 am and 6:25 pm
so that they can enjoy the prelude and adopt a
worshipful attitude in preparation for the service.

Although Covenant Reformed Church is equipped with ample nursery capacity for
both infants and toddlers, parents who wish to take their young children to the
sanctuary during worship are welcome to do so. However, if a child becomes dis-
ruptive at any time during the service, parents are urged to remove the child promptly
in order that the congregation may worship undisturbed.

If you are interested in becoming a member of Covenant Reformed Church
or for more information about our church or its ministries,
please contact the pastor or the elder at the door.