



*F*or the  
Word of God  
is living  
and powerful.

Hebrews 4:12a NKJV

Covenant Reformed Church

March 14, 2010 PM

## EVENING WORSHIP

March 14, 2010

### Order of Worship

- Prelude *Organist, Jeana Van Voorst*
- Call to Worship *Isaiah 55:1-5*
- Prayer of Invocation
- \*Hymn of Praise #31 *“The Heavens Declare Thy Glory”*
- \*God’s Greeting
- \*Nicene Creed - **PH, inside front cover**
- \*Gloria Patri #491 *“Glory Be to the Father”  
(unannounced)*
- Congregational Prayer
- \*Hymn of Preparation #429 *“In the Cross of Christ I Glory”*
- Scripture Reading & Text *Ecclesiastes 2:1-11*
- Sermon *“The Crisis of Success” page 4*
- Prayer of Application
- \*Hymn of Dedication #422:1, 3-5 *“O Jesus, Joy of Loving Hearts”*
- Offertory *The offering is for the Building Fund  
Bill Van Ee - “The Power of the Cross”  
Accompanied by Laura Rus  
(words printed on page 5)*
- \*Doxology #195:4 *“All People That on Earth Do Dwell”  
(unannounced)*
- \*Benediction
- \*Postlude
- \*Please stand if you are able.

*“with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all.”*  
*Ephesians 4:2-5*

**Welcome to all who worship with us this evening!**  
Our service will be led tonight by our pastor, Rev. Patrick Edouard.

### **Prayer Matters**

#### **Illness**

On March 16, Lord willing, Pat Kamerick will undergo knee replacement, in Des Moines. May the Lord grant a successful surgery and complete recovery.

#### **Sympathy**

We express our Christian sympathy to Brenda and Roger Witzenburg (Parish 9) in the death of Brenda's father, Art Sneller on March 7. The funeral was held on Wednesday in our church.

## *The Crisis of Success*

Scripture Reading & Text: *Ecclesiastes 2:1-11*

A searching heart vainly gropes for fulfillment:

I. The three-fold experiment; and

II. The failed experiment

## *Tonight at Covenant...*

Evening Worship Service

6:30 pm

### Offering

Building Fund

Infant Nursery: Don & Elaine Derringer

Toddler Nursery: Linda De Jong, Lance De Zwarte

Floater: Amy Meinders

### Enfolding

Greg & Darcy Horstman

### Greeters

Mark & Lisa Meinders

### Librarians

Mary Van Zee, Bill & Marilyn Ver Meer

### The Power of the Cross

Oh, to see the dawn of the darkest day; Christ on the road to Calvary.  
Tried by sinful men, torn and beaten, then nailed to a cross of wood.  
This the pow'r of the cross: Christ became sin for us.  
Took the blame, bore the wrath, we stand forgiven at the cross.

Oh, to see the pain written on your face, Bearing the awesome weight of sin.  
Ev'ry bitter thought, ev'ry evil deed crowning your blood-stained brow.  
This the pow'r of the cross: Christ became sin for us.  
Took the blame, bore the wrath, we stand forgiven at the cross.

Now the daylight flees; now the ground beneath quakes as its Maker bows His  
head. Curtain torn in two, dead are raised to life. "Finished!" the vict'ry cry.  
This the pow'r of the cross: Christ became sin for us.  
Took the blame, bore the wrath, we stand forgiven at the cross.

Oh, to see my name written in the wounds, For through your suffering I am  
free. Death is crushed to death, life is mine to live, won through your selfless  
love! This the pow'r of the cross: Son of God slain for us.  
What a name, what a cost! We stand forgiven at the cross.

## Explanation of Our Worship

This brief explanation is intended to help explain the rationale for our mode of worship. In our day, it is customary to classify worship as "traditional" or "contemporary." Since the God we are worshipping is timeless, we avoid such time-bound references to characterize His worship. We prefer to call our worship "biblical."

While worship is the highlight of our week, indeed of our lives, and while it reunites us with our church family, the focus of worship is not on ourselves, but on God. There are two fundamental principles involved in biblical worship: (1) Worship is governed by what God has revealed about Himself in His Word. A corollary is that worship is to be in accord with what He has prescribed as acceptable worship. (2) Worship is a dialogue between God and His covenant people. So defined, worship is a communication. In this communication God speaks to us through His Word and we respond to Him either in prayer or in singing. Every aspect of worship must have a biblical reason and a biblical defense. It is of utmost importance that we assume a reverential posture in the presence of God.

The Consistory supervises and is responsible for every aspect of our worship service. The pastor, or guest pastor, leads us in worship, under the authority of the Consistory.

The songs we sing are chosen primarily for their theology or biblical accuracy. Biblical worship is aware of the importance of music to God, and has always appreciated melody, harmony, and rhythm. But all of that is secondary to a higher, primary concern: faithfulness to Scripture. Our songs are intended to complement, support, and apply the theme of the message.

1. *Call to Worship*: The Lord officially summons us to worship Him. This is usually done with the reading of an appropriate Scripture passage.
2. *Prayer of Invocation*: We call upon the Lord to assist and prepare us for the solemn task of worshipping Him; that our worship would be acceptable to Him.
3. *Hymn of Praise*: We extol the Lord in singing.
4. *God's greeting*: God welcomes us in His house of worship, and greets with His "Grace, Peace, and Mercy."
5. *Reading of the Law*: Here we hear God's law proclaimed to us. The Law is normative for our lives and reveals God's will for Christian living.
6. *Hymn of Confession*: In acknowledgement of our failure to keep the Law, we implore the Lord's mercy, or sing of His mercy. In some cases, a song of gratitude may also be sung at this point.
7. *Assurance of Pardon*: In response to our song of penitence, the Lord responds with the assurance that our sins are forgiven in Christ, wholly by grace.
8. *Congregational Prayer*: Here, the worship leader addresses the Lord with the petitions of the congregation. Prayer is often composed of Adoration, Confession, Thanksgiving, and Supplication, or ACTS.
9. *Hymn of Preparation*: This song prepares us to hear the word of God, often anticipating the theme of the sermon.
10. *Sermon*: This is the center of the worship service. It is not because we place a premium on oration or human eloquence. It is because at this point the Lord speaks to His people, through His word and servant. The purpose of a sermon is to focus on Christ and His finished work. The desired response is *never* "what a preacher," but *always* "what a Savior!"
11. *Hymn of Response*: We respond with appropriate singing, again emphasizing the theme of the sermon.
12. *Offerings*: This is an offering to the Lord, usually for a cause we support.
13. *Doxology*: This is a song in which we celebrate the glory and supreme majesty of God, while accentuating our complete dependence on Him and His goodness to us.
14. *Benediction*: The worship service is officially over. The Lord dismisses us with His blessing.

If you have any further questions about our church or ministries, please do not hesitate to contact one of our elders or the Pastor. 6

Dear Visitor,

We heartily welcome you to our worship service today. It is our prayer that the Lord will richly bless us as we worship Him. In our attempt to get to know you, and avail ourselves of your spiritual needs, we have designed this form to make us more aware of your presence, and if desired to establish contact with you. Please take a moment to fill it out, and drop it in the offering plate.

**Name**

Mr.

Mrs.

Ms. \_\_\_\_\_ (Last) \_\_\_\_\_ (First)

**Address:** \_\_\_\_\_ Apt. # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone number: (     ) \_\_\_\_\_

I am currently a member of:

\_\_\_\_\_  
\_\_\_\_\_

**Future Contact**

- I live in the area, and do not belong to any church.
- I live in the area and belong to a local church.
- I am just passing through town on a visit, business, or vacation.
- I just moved here and am looking for a church to affiliate with.
- I would like a visit from the deacons.
- I would like a visit from an elder or the pastor.
- I would like to obtain literature about your church.

Please let us know in what way we may be of service to you:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Comments:**

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### **Covenant Reformed Church**

2805 Fifield Road, Pella, IA 50219

Phone: 641/620-1777

Worship Times: 9:30 am and 6:30 pm

E-mail: [covenant@iowatelecom.net](mailto:covenant@iowatelecom.net)

Website: [www.covenantpella.org](http://www.covenantpella.org)

Office Hours: Monday -Thursday: 9:00 am- 1:00pm

### **Pastor: Rev. Patrick Edouard**

Phone: 641/621-1438

E-mail: [edouardness@mchsi.com](mailto:edouardness@mchsi.com)

### **Covenant's Media Ministry**

In addition to our downloadable internet sermons,  
Covenant Radio Ministry can be heard on KCWN 99.9 FM  
Our worship services are broadcast live every Sunday at  
9:30 a.m. and 6:30 p.m.

We also sponsor the Reformed Pulpit heard every weeknight  
on KCWN at 8:05 p.m.

Our services can also be heard on KCOB 95.9 FM or 1280 AM  
at 8:00 a.m. on Sunday Mornings.

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The congregation is requested to be seated at 9:25 am and 6:25 pm  
so that they can enjoy the prelude and adopt a  
worshipful attitude in preparation for the service.

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Although Covenant Reformed Church is equipped with ample nursery capacity for  
both infants and toddlers, parents who wish to take their young children to the  
sanctuary during worship are welcome to do so. However, if a child becomes  
disruptive at any time during the service, parents are urged to remove the child  
promptly in order that the congregation may worship undisturbed.

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If you are interested in becoming a member of Covenant Reformed Church  
or for more information about our church or its ministries,  
please contact the pastor or the elder at the door.