



Covenant Reformed Church

2805 Fifield Road, Pella, IA 50219

Phone: 641/620-1777

Worship Times: 9:30 am and 6:30 pm

E-mail: covenant@iowatelecom.net

Website: www.covenantpella.org

Office Hours: Tuesday-Friday : 9:00 am-1:00 pm

Covenant's Media Ministry

In addition to our downloadable internet sermons,
Covenant Radio Ministry can be heard on KCWN 99.9 FM

Our worship services are broadcast live every Sunday at
9:30 a.m. and 6:30 p.m.

We also sponsor the Reformed Pulpit heard every weeknight
on KCWN at 8:05 p.m.

Our services can also be heard on KCOB 95.9 FM or 1280 AM
at 8:00 a.m. on Sunday Mornings.

The congregation is requested to be seated at 9:25 am and 6:25 pm
so that they can enjoy the prelude and adopt a
worshipful attitude in preparation for the service.

Although Covenant Reformed Church is equipped with ample nursery capacity for
both infants and toddlers, parents who wish to take their young children to the
sanctuary during worship are welcome to do so. However, if a child becomes
disruptive at any time during the service, parents are urged to remove the child
promptly in order that the congregation may worship undisturbed.

If you are interested in becoming a member of Covenant Reformed Church
or for more information about our church or its ministries,
please contact the pastor or the elder at the door.

For the
Word of God
is living
and powerful.

Hebrews 4:12a NKJV

Covenant Reformed Church

May 22, 2011 PM

EVENING WORSHIP

May 22, 2011

Order of Worship

- Prelude *Organist, Jeana Van Voorst*
- Call to Worship *Revelation 5*
- Prayer of Invocation
- *Hymn of Praise #315 *"O Worship the King, All-glorious Above"*
- *God's Greeting
- *Apostles' Creed - **PH, inside front cover**
- *Gloria Patri #491 *"Glory Be to the Father"*
(unannounced)
- Congregational Prayer
- *Hymn of Preparation #164:1,2,5-7 *"Lord, My Petition Heed"*
- Scripture Reading : Page 1076 *Micah 7:8-20*
- Scripture Text: *Micah 7:18-20*
- Sermon *"A God Like You" page 4*
- Prayer of Application
- *Hymn of Dedication #314 *"Come, Thou Fount of Every Blessing"*
- Offertory *The offering is for Christian Education Assistance Fund (CEAF).*
- *Doxology #487 *"May the Grace of Christ Our Savior"*
(unannounced)
- *Benediction
- *Postlude
*Please stand if you are able.

Dear Visitor,

We heartily welcome you to our worship service today. It is our prayer that the Lord will richly bless us as we worship Him. In our attempt to get to know you, and avail ourselves of your spiritual needs, we have designed this form to make us more aware of your presence, and if desired to establish contact with you. Please take a moment to fill it out, and drop it in the offering plate.

Name

Mr.

Mrs.

Ms.

_____ (Last)

_____ (First)

Address: _____ Apt. # _____

City _____ State _____ Zip Code _____

Phone number: () _____

I am currently a member of:

Future Contact

I live in the area, and do not belong to any church.

I live in the area and belong to a local church.

I am just passing through town on a visit, business, or vacation.

I just moved here and am looking for a church to affiliate with.

I would like a visit from the deacons.

I would like a visit from an elder or the pastor.

I would like to obtain literature about your church.

Please let us know in what way we may be of service to you:

Comments:

Explanation of Our Worship

This brief explanation is intended to help explain the rationale for our mode of worship. In our day, it is customary to classify worship as "traditional" or "contemporary." Since the God we are worshipping is timeless, we avoid such time-bound references to characterize His worship. We prefer to call our worship "biblical."

While worship is the highlight of our week, indeed of our lives, and while it reunites us with our church family, the focus of worship is not on ourselves, but on God. There are two fundamental principles involved in biblical worship: (1) Worship is governed by what God has revealed about Himself in His Word. A corollary is that worship is to be in accord with what He has prescribed as acceptable worship. (2) Worship is a dialogue between God and His covenant people. So defined, worship is a communication. In this communication God speaks to us through His Word and we respond to Him either in prayer or in singing. Every aspect of worship must have a biblical reason and a biblical defense. It is of utmost importance that we assume a reverential posture in the presence of God.

The Consistory supervises and is responsible for every aspect of our worship service. The pastor, or guest pastor, leads us in worship, under the authority of the Consistory.

The songs we sing are chosen primarily for their theology or biblical accuracy. Biblical worship is aware of the importance of music to God, and has always appreciated melody, harmony, and rhythm. But all of that is secondary to a higher, primary concern: faithfulness to Scripture. Our songs are intended to complement, support, and apply the theme of the message.

1. *Call to Worship*: The Lord officially summons us to worship Him. This is usually done with the reading of an appropriate Scripture passage.
2. *Prayer of Invocation*: We call upon the Lord to assist and prepare us for the solemn task of worshipping Him; that our worship would be acceptable to Him.
3. *Hymn of Praise*: We extol the Lord in singing.
4. *God's greeting*: God welcomes us in His house of worship, and greets with His "Grace, Peace, and Mercy."
5. *Reading of the Law*: Here we hear God's law proclaimed to us. The Law is normative for our lives and reveals God's will for Christian living.
6. *Hymn of Confession*: In acknowledgement of our failure to keep the Law, we implore the Lord's mercy, or sing of His mercy. In some cases, a song of gratitude may also be sung at this point.
7. *Assurance of Pardon*: In response to our song of penitence, the Lord responds with the assurance that our sins are forgiven in Christ, wholly by grace.
8. *Congregational Prayer*: Here, the worship leader addresses the Lord with the petitions of the congregation. Prayer is often composed of Adoration, Confession, Thanksgiving, and Supplication, or ACTS.
9. *Hymn of Preparation*: This song prepares us to hear the word of God, often anticipating the theme of the sermon.
10. *Sermon*: This is the center of the worship service. It is not because we place a premium on oration or human eloquence. It is because at this point the Lord speaks to His people, through His word and servant. The purpose of a sermon is to focus on Christ and His finished work. The desired response is *never* "what a preacher," but *always* "what a Savior!"
11. *Hymn of Response*: We respond with appropriate singing, again emphasizing the theme of the sermon.
12. *Offerings*: This is an offering to the Lord, usually for a cause we support.
13. *Doxology*: This is a song in which we celebrate the glory and supreme majesty of God, while accentuating our complete dependence on Him and His goodness to us.
14. *Benediction*: The worship service is officially over. The Lord dismisses us with His blessing.

If you have any further questions about our church or ministries, please do not hesitate to contact one of our elders or the Pastor. 6

"The righteous shall be glad in the Lord, and trust in Him.
And all the upright in heart shall glory."
Psalm 64:10

Welcome to all who worship with us this evening!
Our service will be led this evening by Rev. Thomas Wetselaar.

Prayer Matters

Pauline Branderhorst (Parish 8) is scheduled to undergo knee replacement surgery on Tuesday, May 24, at the Pella Hospital.

Evelyn Gross (Parish 15) remains in the NICU at Blank Children's Hospital in Des Moines. She was scheduled for surgery this past Friday to fix the choanal atresia. She will remain in the NICU days or weeks after surgery depending on the outcome. Please continue to pray for strength for Evelyn in the coming days and weeks, and for her parents during this difficult time.

Sympathy

We express Christian sympathy to Dennis and Tena Roozeboom (Parish 2) in the death of his step-mother, Johanna Roozeboom, who died on Sunday, May 15. The funeral was this past Thursday.

We express Christian sympathy to William and Laurine Van Mannen (Parish 8), Don and Rita Van Maanen and family (Parish 2) in the death of Laurine's brother and Don's uncle, Andrew Menninga, who died on Wednesday, May 18. The funeral was this past Saturday at the Ebenezer Reformed Church in Leighton.

Council News

At the Congregational Meeting this past Wednesday night Bill Verhoef, Jr. was elected to the office of elder and Calvin Meinders to the office of deacon. The two-pastor concept did not pass. Installed of the newly elected officers will be held next Sunday, May 29, during the morning service.

An Accompanists' Meeting is scheduled for this evening after the service in the sanctuary.

A God Like You

Scripture Reading: *Micah 7:8-20, Page 1076*

Scripture Text: *Micah 7:18-20*

I. The Settle Question

II. The Grand Confession

Tonight at Covenant...

Evening Worship Service

6:30 pm

Offerings

Christian Education Assistance Fund (CEAF)

Infant Nursery

Steve & Sara Runner

Toddler Nursery

Val Bandstra, Anneka Faro

Floater: Josh Van Gorp

Enfolding

Gary & Delores Van Rees

Greeters

Leonard & Ruth De Vries

Librarians

Marie Schiebout, Marilyn Van Gorp, Florence Meinders