



Covenant Reformed Church

2805 Fifield Road, Pella, IA 50219

Phone: 641/620-1777

Worship Times: 9:30 am and 6:30 pm

E-mail: covenant@iowatelecom.net

Website: www.covenantpella.org

Office Hours: Tuesday-Friday : 9:00 am-1:00 pm

Covenant's Media Ministry

In addition to our downloadable internet sermons,
Covenant Radio Ministry can be heard on KCWN 99.9 FM

Our worship services are broadcast live every Sunday at
9:30 a.m. and 6:30 p.m.

We also sponsor the Reformed Pulpit heard every weeknight
on KCWN at 8:05 p.m.

Our services can also be heard on KCOB 95.9 FM or 1280 AM
at 8:00 a.m. on Sunday Mornings.

The congregation is requested to be seated at 9:25 am and 6:25 pm
so that they can enjoy the prelude and adopt a
worshipful attitude in preparation for the service.

Although Covenant Reformed Church is equipped with ample nursery capacity for
both infants and toddlers, parents who wish to take their young children to the
sanctuary during worship are welcome to do so. However, if a child becomes
disruptive at any time during the service, parents are urged to remove the child
promptly in order that the congregation may worship undisturbed.

If you are interested in becoming a member of Covenant Reformed Church
or for more information about our church or its ministries,
please contact the pastor or the elder at the door.

For the
Word of God
is living
and powerful.

Hebrews 4:12a NKJV

Covenant Reformed Church

June 19, 2011 PM

EVENING WORSHIP
June 19, 2011

Order of Worship

- Prelude *Organist, Laura Rus*
- Call to Worship *Ps 99:1-5*
- Prayer of Invocation
- *Hymn of Praise #194 *Jehovah Reigns in Majesty*
- *God's Greeting
- *Apostles' Creed - PH, inside front cover
- *Gloria Patri #491 *Glory Be to the Father
(unannounced)*
- The Lord's Supper Preparatory Form-PH, Pages 155-156
- Congregational Prayer
- *Hymn of Preparation #404 *Lord, Speak to Me, That I May Speak*
- Scripture Reading : *Rev. 2:1-7*
- Sermon *To the Church in Ephesus page 4*
- Prayer of Application
- *Hymn of Dedication #448 *Christ, Whose Glory Fills the Skies*
- Offertory *The offering is for C.E.A.F..*
- *Doxology #488 *Now Blessed Be Jehovah God*
- *Benediction
- *Postlude
*Please stand if you are able.

Dear Visitor,

We heartily welcome you to our worship service today. It is our prayer that the Lord will richly bless us as we worship Him. In our attempt to get to know you, and avail ourselves of your spiritual needs, we have designed this form to make us more aware of your presence, and if desired to establish contact with you. Please take a moment to fill it out, and drop it in the offering plate.

Name

Mr.

Mrs.

Ms. _____

(Last)

_____ (First)

Address: _____ Apt. # _____

City _____ State _____ Zip Code _____

Phone number: () _____

I am currently a member of:

Future Contact

I live in the area, and do not belong to any church.

I live in the area and belong to a local church.

I am just passing through town on a visit, business, or vacation.

I just moved here and am looking for a church to affiliate with.

I would like a visit from the deacons.

I would like a visit from an elder or the pastor.

I would like to obtain literature about your church.

Please let us know in what way we may be of service to you:

Comments:

Explanation of Our Worship

This brief explanation is intended to help explain the rationale for our mode of worship. In our day, it is customary to classify worship as "traditional" or "contemporary." Since the God we are worshipping is timeless, we avoid such time-bound references to characterize His worship. We prefer to call our worship "biblical."

While worship is the highlight of our week, indeed of our lives, and while it reunites us with our church family, the focus of worship is not on ourselves, but on God. There are two fundamental principles involved in biblical worship: (1) Worship is governed by what God has revealed about Himself in His Word. A corollary is that worship is to be in accord with what He has prescribed as acceptable worship. (2) Worship is a dialogue between God and His covenant people. So defined, worship is a communication. In this communication God speaks to us through His Word and we respond to Him either in prayer or in singing. Every aspect of worship must have a biblical reason and a biblical defense. It is of utmost importance that we assume a reverential posture in the presence of God.

The Consistory supervises and is responsible for every aspect of our worship service. The pastor, or guest pastor, leads us in worship, under the authority of the Consistory. The songs we sing are chosen primarily for their theology or biblical accuracy. Biblical worship is aware of the importance of music to God, and has always appreciated melody, harmony, and rhythm. But all of that is secondary to a higher, primary concern: faithfulness to Scripture. Our songs are intended to complement, support, and apply the theme of the message.

1. *Call to Worship*: The Lord officially summons us to worship Him. This is usually done with the reading of an appropriate Scripture passage.
2. *Prayer of Invocation*: We call upon the Lord to assist and prepare us for the solemn task of worshipping Him; that our worship would be acceptable to Him.
3. *Hymn of Praise*: We extol the Lord in singing.
4. *God's greeting*: God welcomes us in His house of worship, and greets with His "Grace, Peace, and Mercy."
5. *Reading of the Law*: Here we hear God's law proclaimed to us. The Law is normative for our lives and reveals God's will for Christian living.
6. *Hymn of Confession*: In acknowledgement of our failure to keep the Law, we implore the Lord's mercy, or sing of His mercy. In some cases, a song of gratitude may also be sung at this point.
7. *Assurance of Pardon*: In response to our song of penitence, the Lord responds with the assurance that our sins are forgiven in Christ, wholly by grace.
8. *Congregational Prayer*: Here, the worship leader addresses the Lord with the petitions of the congregation. Prayer is often composed of Adoration, Confession, Thanksgiving, and Supplication, or ACTS.
9. *Hymn of Preparation*: This song prepares us to hear the word of God, often anticipating the theme of the sermon.
10. *Sermon*: This is the center of the worship service. It is not because we place a premium on oration or human eloquence. It is because at this point the Lord speaks to His people, through His word and servant. The purpose of a sermon is to focus on Christ and His finished work. The desired response is *never* "what a preacher," but *always* "what a Savior!"
11. *Hymn of Response*: We respond with appropriate singing, again emphasizing the theme of the sermon.
12. *Offerings*: This is an offering to the Lord, usually for a cause we support.
13. *Doxology*: This is a song in which we celebrate the glory and supreme majesty of God, while accentuating our complete dependence on Him and His goodness to us.
14. *Benediction*: The worship service is officially over. The Lord dismisses us with His blessing.

If you have any further questions about our church or ministries, please do not hesitate to contact one of our elders or the Pastor. 6

"The LORD is my rock and my fortress and my deliverer;
My God, my strength, in whom I will trust;
My shield and the horn of my salvation, my stronghold."
Psalm 18:2

Welcome to all who worship with us this evening!
Our service will be led this evening by Rev. Spencer Aalsburg.

Prayer Matters

Evelyn Gross's tracheotomy surgery went very well on Tuesday morning. She is now breathing easily and is stable enough for her surgeries to help with feeding and reflux issues. Lord willing, those surgeries will be on Monday morning. Thank you for your continued prayers.

Please continue to pray for Megan Hoogeveen as she remains in critical condition in the PICU at Blank Children's Hospital. Her kidneys and liver are still not showing any signs of functioning on their own.

Council News

The Elders have heard and accepted the profession of faith of Kayla De Bruin, Raquel De Graaf, Bryce De Zwarte, Jenna Horstman, Brennan Veenstra, and Moriah Worthington. Public profession will take place July 3 at the evening service.

Birthday

We wish birthday blessings to June Rozendaal (Parish 22) who will be 83 years old on June 20. June's address is 1109 Hazel St., Pella.

** The Communiqué deadline is today.

To the Church in Ephesus

Scripture Reading & Text: Rev. 2:1-7

Christ Commends & Chastises the Church in Ephesus

I. Christ's Commendation for Doctrinal Devotion

II. Christ's Chastisement for Lackluster Love

Tonight at Covenant...

Evening Worship Service

6:30 pm

Fellowship Coffee Time

Will be held following this evening's service.

No cookies are needed.

Offerings

C.E.A.F.

Infant Nursery

Mark & Gina Zylstra

Toddler Nursery

Jill Van Soelen, John Meinders

Floater: Moriah Worthington

Enfolding

Bruce & Marla Schiebout

Greeters

Junior & Linda De Jong

Impromptu Hospitality Hosts

Joel & Deb Braafhart

Librarians

Linda De Jong, Jan Dieleman, Michelle Meinders