



Covenant Reformed Church

2805 Fifield Road, Pella, IA 50219

Phone: 641/620-1777

Worship Times: 9:30 am and 6:30 pm

E-mail: covenant@iowatelecom.net

Website: www.covenantpella.org

Office Hours: Tuesday-Friday : 9:00 am-1:00 pm

Covenant's Media Ministry

In addition to our downloadable internet sermons,
Covenant Radio Ministry can be heard on KCWN 99.9 FM

Our worship services are broadcast live every Sunday at
9:30 a.m. and 6:30 p.m.

We also sponsor the Reformed Pulpit heard every weeknight
on KCWN at 8:05 p.m.

Our services can also be heard on KCOB 95.9 FM or 1280 AM
at 8:00 a.m. on Sunday Mornings.

The congregation is requested to be seated at 9:25 am and 6:25 pm
so that they can enjoy the prelude and adopt a
worshipful attitude in preparation for the service.

Although Covenant Reformed Church is equipped with ample nursery capacity for
both infants and toddlers, parents who wish to take their young children to the
sanctuary during worship are welcome to do so. However, if a child becomes
disruptive at any time during the service, parents are urged to remove the child
promptly in order that the congregation may worship undisturbed.

If you are interested in becoming a member of Covenant Reformed Church
or for more information about our church or its ministries,
please contact the pastor or the elder at the door.

For the
Word of God
is living
and powerful.

Hebrews 4:12a NKJV

Covenant Reformed Church

July 31, 2011 PM

EVENING WORSHIP

July 31, 2011

Order of Worship

- Prelude *Organist, Jeana Van Voorst*
- Call to Worship *John 4:23*
- Prayer of Invocation
- *Hymn of Praise #327 *"Praise to the Lord, the Almighty"*
- *God's Greeting
- *Apostles' Creed - **PH, inside front cover**
- *Gloria Patri #491 *"Glory Be to the Father"*
(unannounced)
- Congregational Prayer
- *Hymn of Preparation #408 *"Great Is Thy Faithfulness"*
- Scripture Reading: Page 1348 *Philippians 1:1-18*
- Scripture Text: *Philippians 1:12-14*
- Sermon *"The Gospel of Christ Advances" page 4*
- Prayer of Application
- *Hymn of Dedication #412 *"I Love to Tell the Story"*
- Offertory *The offering is for Messiah's Reformed Fellowship.*
- *Doxology #487 *"May the Grace of Christ Our Savior"*
(unannounced)
- *Benediction
- *Postlude
- *Please stand if you are able.

Dear Visitor,

We heartily welcome you to our worship service today. It is our prayer that the Lord will richly bless us as we worship Him. In our attempt to get to know you, and avail ourselves of your spiritual needs, we have designed this form to make us more aware of your presence, and if desired to establish contact with you. Please take a moment to fill it out, and drop it in the offering plate.

Name

Mr.

Mrs.

Ms.

_____ (Last)

_____ (First)

Address: _____ Apt. # _____

City _____ State _____ Zip Code _____

Phone number: () _____

I am currently a member of:

Future Contact

I live in the area, and do not belong to any church.

I live in the area and belong to a local church.

I am just passing through town on a visit, business, or vacation.

I just moved here and am looking for a church to affiliate with.

I would like a visit from the deacons.

I would like a visit from an elder or the pastor.

I would like to obtain literature about your church.

Please let us know in what way we may be of service to you:

Comments:

Explanation of Our Worship

This brief explanation is intended to help explain the rationale for our mode of worship. In our day, it is customary to classify worship as "traditional" or "contemporary." Since the God we are worshipping is timeless, we avoid such time-bound references to characterize His worship. We prefer to call our worship "biblical."

While worship is the highlight of our week, indeed of our lives, and while it reunites us with our church family, the focus of worship is not on ourselves, but on God. There are two fundamental principles involved in biblical worship: (1) Worship is governed by what God has revealed about Himself in His Word. A corollary is that worship is to be in accord with what He has prescribed as acceptable worship. (2) Worship is a dialogue between God and His covenant people. So defined, worship is a communication. In this communication God speaks to us through His Word and we respond to Him either in prayer or in singing. Every aspect of worship must have a biblical reason and a biblical defense. It is of utmost importance that we assume a reverential posture in the presence of God.

The Consistory supervises and is responsible for every aspect of our worship service. The pastor, or guest pastor, leads us in worship, under the authority of the Consistory.

The songs we sing are chosen primarily for their theology or biblical accuracy. Biblical worship is aware of the importance of music to God, and has always appreciated melody, harmony, and rhythm. But all of that is secondary to a higher, primary concern: faithfulness to Scripture. Our songs are intended to complement, support, and apply the theme of the message.

1. *Call to Worship*: The Lord officially summons us to worship Him. This is usually done with the reading of an appropriate Scripture passage.
2. *Prayer of Invocation*: We call upon the Lord to assist and prepare us for the solemn task of worshipping Him; that our worship would be acceptable to Him.
3. *Hymn of Praise*: We extol the Lord in singing.
4. *God's greeting*: God welcomes us in His house of worship, and greets with His "Grace, Peace, and Mercy."
5. *Reading of the Law*: Here we hear God's law proclaimed to us. The Law is normative for our lives and reveals God's will for Christian living.
6. *Hymn of Confession*: In acknowledgement of our failure to keep the Law, we implore the Lord's mercy, or sing of His mercy. In some cases, a song of gratitude may also be sung at this point.
7. *Assurance of Pardon*: In response to our song of penitence, the Lord responds with the assurance that our sins are forgiven in Christ, wholly by grace.
8. *Congregational Prayer*: Here, the worship leader addresses the Lord with the petitions of the congregation. Prayer is often composed of Adoration, Confession, Thanksgiving, and Supplication, or ACTS.
9. *Hymn of Preparation*: This song prepares us to hear the word of God, often anticipating the theme of the sermon.
10. *Sermon*: This is the center of the worship service. It is not because we place a premium on oration or human eloquence. It is because at this point the Lord speaks to His people, through His word and servant. The purpose of a sermon is to focus on Christ and His finished work. The desired response is *never* "what a preacher," but *always* "what a Savior!"
11. *Hymn of Response*: We respond with appropriate singing, again emphasizing the theme of the sermon.
12. *Offerings*: This is an offering to the Lord, usually for a cause we support.
13. *Doxology*: This is a song in which we celebrate the glory and supreme majesty of God, while accentuating our complete dependence on Him and His goodness to us.
14. *Benediction*: The worship service is officially over. The Lord dismisses us with His blessing.

If you have any further questions about our church or ministries, please do not hesitate to contact one of our elders or the Pastor. 6

"And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart."

Galatians 6:9

Welcome to all who worship with us this evening!

Our service will be led this evening by Mr. Pablo Landázuri, a student at Mid-America Reformed Seminary.

Prayer Matters

John Stursma (Parish 1) continues to undergo physical therapy at the Ottumwa Hospital. He is doing well and appreciates your prayers.

Michele and Moriah Worthington (Parish 16) will be in Jackson, Mississippi this week with a group of Pella Christian High School students on a mission trip. They covet your prayers for safety and ask that the Lord would use them to spread His Word and that His love would be apparent to the people to whom they will be ministering.

Micah Van Mersbergen (Parish 4) returned to Cannon Air Force base in Clovis, New Mexico this past Tuesday. He was deployed to S. E. Asia for four months. He will be stateside for several months before another deployment. We praise God for his safe return.

The following CRYPS members thank you for your prayers and support over the past week: Kayla De Bruin, Raquel De Graaf, Bryce De Zwarte, Lance De Zwarte, Shannon Fynaardt, Danny Hessing, Jenna Horstman, Josh Van Gorp and Cailee Veenstra. We had a wonderful time at Convention and can't wait to share our experiences with you! Remember to find one of us and ask about our week. Jocelyn Meinders and Steve Runner also attended, so feel free to ask them about it in addition to one or more of the youth.

The Cadets ask that you remember them in prayer this week as they attend the International Camporee at Camp Whitetail in Central Michigan. The boys that are attending are Tristan Chapman, Kyle Meinders, John Meinders, William Meinders, and Timothy Van Donselaar. Don Van Maanen and Dr. John Kanis are serving on the medical staff. They left on Tuesday, July 26, and will be returning on Wednesday, August 3. Pray for safety in all that they do.

The Search Committee has received some questionnaires back and are expecting to receive more. Please continue to pray for this process.

Birthday

We wish birthday blessings to Almira Van Gorp (Parish 5) who will be 94 years old on August 3. Almira's address is 228 E. 9th Street, Pella.

We wish birthday blessings to Marvin Branderhorst (Parish 8) who will be 80 years old on August 3. Marvin's address is 811 E. 6th Street, Pella.

We wish birthday blessings to Celia De Vries (Parish 9) who will be 81 years old on August 5. Celia's address is 1321 E. 6th Street, Pella.

We wish birthday blessings to Richard Fopma (Parish 3) who will be 84 years old on August 7. Richard's address is 708 Brentwood, Pella. 3

The Gospel of Christ Advances

Scripture Reading: *Philippians 1:1-18, Page 1348*

Scripture Text: *Philippians 1:12-14*

I. In spite of difficult circumstances

II. In spite of Christ's enemies

III. In spite of our feelings

Tonight at Covenant...

Evening Worship Service

6:30 pm

Offering

Messiah's Reformed Fellowship

Infant Nursery

Chris and Amy Stolfus

Toddler Nursery

Julie Hooyer, Bethany Spencer

Floater: Jenna Horstman

Enfolding

Steve & Laura Rus

Greeters

Gary & Barb Renaud

Librarians

Jan Dieleman, Cheryl Fynaardt, Michelle Meinders