

*F*or the
Word of God
is living
and powerful.

Hebrews 4:12a NKJV

Covenant Reformed Church
December 6, 2009 PM

EVENING WORSHIP

December 6, 2009

Order of Worship

Prelude
Organist, Laura Rus
Pianist, Trisha Hessing

Hymn Sing - #340, See inside bulletin
Leader, Coretha Rozendaal

Prayer of Invocation

*Hymn of Praise #471
"Jerusalem the Golden"

*God's Greeting

*Apostles' Creed - PH, inside front cover

*Gloria Patri #491
"Glory Be to the Father"
(unannounced)

The Lord's Supper Preparatory Form - PH, Pages 155-156

Congregational Prayer

*Hymn of Preparation #83:1-4,7
"O Royal Bride, Give Heed"

Scripture Reading
I Peter 2:1-12

Text - PH, Page 83
Belgic Confession, Articles 29

Sermon
"The Church Amidst the World (Part 3)" page 6

Prayer of Application

*Hymn of Dedication #402
"Glorious Things of Thee Are Spoken"

Offertory
The offering is for Christian Education Assistance Fund

*Doxology #487
"May the Grace of Christ Our Savior"
(unannounced)

*Benediction

*Postlude

*Please stand if you are able.

*I have fought the good fight, I have finished the race, I have kept the faith.
Finally, there is laid up for me the crown of righteousness, which the Lord,
the righteous Judge, will give to me on that Day, and not to me only
but also to all who have loved His appearing.*

2 Timothy 4:7-8

Welcome to all who worship with us this evening!

Our service will be led tonight by our pastor, Rev. Patrick Edouard.

This evening we will prepare our hearts for the celebration of the
Lord's Supper which we hope to commemorate next
Sunday morning, December 13, D.V.

Prayer Matters

Illness

Verlan Van Gorp (Parish 8) was admitted to Iowa Methodist Hospital last week due to extreme weakness. He has since regained much of his strength, and was expected to be released later in the week.

Peter Rus (Parish 9) was admitted to the Pella Regional Hospital due to severe pain in his hip.

Away in a Manger

CRISTO

1. A - way in a man - ger, no crib for a bed, the lit - tle Lord
 2. The cat - tle are low - ing, the ba - by a - wakes, but lit - tle Lord
 3. Be near me, Lord Je - sus, I ask thee to stay close by me for -

F

Je - sus laid down his sweet head; the stars in the bright sky looked
 Je - sus no cry - ing he makes; I love thee, Lord Je - sus! Look
 ev - er, and love me, I pray; bless all the dear chil - dren in

B^b F F C⁷ F B^b C⁷ F 7

down where he lay, the lit - tle Lord Je - sus, a - sleep on the hay.
 down from the sky, and stay by my cra - dle till morn - ing is night.
 thy ten - der care, and fit us for heav - en, to live with thee there.

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Go, Tell It on the Mountain

(Ref.) Go, tell it on the moun-tain, o-ver the hills and ev-ery-where;

go, tell it on the moun-tain that Je-sus Christ is born.

1. While shep-herds kept their watch-ing o'er si-lent flocks by night, be-
 2. The shep-herds feared and trem-bled when, lo! a-bove the earth rang
 3. Down in a low-ly man-ger our hum-ble Christ was born, and

hold, through-out the heav-ens there shone a ho-ly light.
 out the an-gel cho-rus that hailed our Sav-ior's birth.
 God sent us sal-va-tion that bless-ed Christ-mas morn.

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The Church Amidst the World (Part 3)

Scripture Reading: *1 Peter 2:1-12*

Text: *Belgic Confession, Articles 29*

The Covenant community evidences itself by fruits of regeneration:

I. The marks of the true church; and

II. The marks of the true Christian.

Tonight at Covenant...

Evening Worship Service

6:30 pm

The 6th, 7th & 8th grade girls will practice right after
the evening service.

Offering

CEAF

Infant Nursery: Heidi Van Wyk, Jana Vink

Toddler Nursery: Julie Beyer, Marie Edouard

Floater: Anne Bandstra

Enfolding

Gary & Delores Van Rees

Greeters

Mike & Crystal Van Donselaar

Librarians

Marie Schiebout, Lisa Van Gorp, Denise Ver Meer

Explanation of Our Worship

This brief explanation is intended to help explain the rationale for our mode of worship. In our day, it is customary to classify worship as "traditional" or "contemporary." Since the God we are worshipping is timeless, we avoid such time-bound references to characterize His worship. We prefer to call our worship "biblical."

While worship is the highlight of our week, indeed of our lives, and while it reunites us with our church family, the focus of worship is not on ourselves, but on God. There are two fundamental principles involved in biblical worship: (1) Worship is governed by what God has revealed about Himself in His Word. A corollary is that worship is to be in accord with what He has prescribed as acceptable worship. (2) Worship is a dialogue between God and His covenant people. So defined, worship is a communication. In this communication God speaks to us through His Word and we respond to Him either in prayer or in singing. Every aspect of worship must have a biblical reason and a biblical defense. It is of utmost importance that we assume a reverential posture in the presence of God.

The Consistory supervises and is responsible for every aspect of our worship service. The pastor, or guest pastor, leads us in worship, under the authority of the Consistory.

The songs we sing are chosen primarily for their theology or biblical accuracy. Biblical worship is aware of the importance of music to God, and has always appreciated melody, harmony, and rhythm. But all of that is secondary to a higher, primary concern: faithfulness to Scripture. Our songs are intended to complement, support, and apply the theme of the message.

1. *Call to Worship*: The Lord officially summons us to worship Him. This is usually done with the reading of an appropriate Scripture passage.
2. *Prayer of Invocation*: We call upon the Lord to assist and prepare us for the solemn task of worshipping Him; that our worship would be acceptable to Him.
3. *Hymn of Praise*: We extol the Lord in singing.
4. *God's greeting*: God welcomes us in His house of worship, and greets with His "Grace, Peace, and Mercy."
5. *Reading of the Law*: Here we hear God's law proclaimed to us. The Law is normative for our lives and reveals God's will for Christian living.
6. *Hymn of Confession*: In acknowledgement of our failure to keep the Law, we implore the Lord's mercy, or sing of His mercy. In some cases, a song of gratitude may also be sung at this point.
7. *Assurance of Pardon*: In response to our song of penitence, the Lord responds with the assurance that our sins are forgiven in Christ, wholly by grace.
8. *Congregational Prayer*: Here, the worship leader addresses the Lord with the petitions of the congregation. Prayer is often composed of Adoration, Confession, Thanksgiving, and Supplication, or ACTS.
9. *Hymn of Preparation*: This song prepares us to hear the word of God, often anticipating the theme of the sermon.
10. *Sermon*: This is the center of the worship service. It is not because we place a premium on oration or human eloquence. It is because at this point the Lord speaks to His people, through His word and servant. The purpose of a sermon is to focus on Christ and His finished work. The desired response is *never* "what a preacher," but *always* "what a Savior!"
11. *Hymn of Response*: We respond with appropriate singing, again emphasizing the theme of the sermon.
12. *Offerings*: This is an offering to the Lord, usually for a cause we support.
13. *Doxology*: This is a song in which we celebrate the glory and supreme majesty of God, while accentuating our complete dependence on Him and His goodness to us.
14. *Benediction*: The worship service is officially over. The Lord dismisses us with His blessing.

If you have any further questions about our church or ministries, please do not hesitate to contact one of our elders or the Pastor. 8

Dear Visitor,
We heartily welcome you.
The Lord will richly bless you,
and avail ourselves to help
us more aware of your presence.
Please take a moment to fill out this card.

Name

- Mr.
 Mrs.
 Ms. _____

Address: _____

City _____

Phone number: (_____) _____

I am currently a member of _____

Future Contact

- I live in the area,
 I live in the area,
 I am just passing through,
 I just moved here,
 I would like a visit,
 I would like a visit,
 I would like to be contacted.

Please let us know if you have any further questions about our church or ministries, please do not hesitate to contact one of our elders or the Pastor.

Comments:

me you to our worship service today. It is our prayer that the
s us as we worship Him. In our attempt to get to know you,
s of your spiritual needs, we have designed this form to make
your presence, and if desired to establish contact with you.
ment to fill it out, and drop it in the offering plate.

_____ (Last) _____ (First)

_____ Apt. # _____

_____ State _____ Zip Code _____

) _____

member of:

and do not belong to any church.

and belong to a local church.

through town on a visit, business, or vacation.

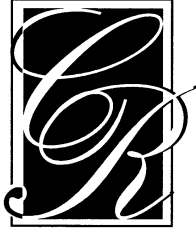
e and am looking for a church to affiliate with.

t from the deacons.

t from an elder or the pastor.

tain literature about your church.

in what way we may be of service to you:



Covenant Reformed Church

2805 Fifield Road, Pella, IA 50219

Phone: 641/620-1777

Worship Times: 9:30 am and 6:30 pm

E-mail: covenant@iowatelecom.net

Website: www.covenantpella.org

Office Hours: Monday -Thursday: 9:00 am- 1:00 pm

Pastor: Rev. Patrick Edouard

Phone: 641/621-1438

E-mail: edouardness@mchsi.com

Covenant's Media Ministry

In addition to our downloadable internet sermons,
Covenant Radio Ministry can be heard on KCWN 99.9 FM
Our worship services are broadcast live every Sunday at
9:30 a.m. and 6:30 p.m.

We also sponsor the Reformed Pulpit heard every weeknight
on KCWN at 8:05 p.m.

Our services can also be heard on KCOB 95.9 FM or 1280 AM
at 8:00 a.m. on Sunday Mornings.

The congregation is requested to be seated at 9:25 am and 6:25 pm
so that they can enjoy the prelude and adopt a
worshipful attitude in preparation for the service.

Although Covenant Reformed Church is equipped with ample nursery capacity for
both infants and toddlers, parents who wish to take their young children to the
sanctuary during worship are welcome to do so. However, if a child becomes dis-
ruptive at any time during the service, parents are urged to remove the child
promptly in order that the congregation may worship undisturbed.

If you are interested in becoming a member of Covenant Reformed Church
or for more information about our church or its ministries,